

3.5 The basic powers of Body - 6

Jivrajbhai lived in a village. He imported 6 machines to open a factory. One machine was such which separated peanut & skin from ground nut. 2nd one made oil from peanut. 3rd machine purified the oil. 4,5,& 6 machine made different items & from the oil obtained.

He started to fit all 6 machines together but each machine took different time for completion because each had it's own specialty. When machine were fitted together, Jivrajbhai became happy for lifetime because now the machine did everything automatically. Yes! if the owner shut down the factory then it would be a different story. And in a short period of time Jivrajbhai started to earn good money with the help of these machines & business flourished.

Seeing this other people also felt like buying such machines. But they cost a lot. Not everybody had money. Those who had the money got all 6 machines but other according to their power got 3,4, & 5 machines and did whatever business with it.

Jivrajbhai is no one but the 'Jiv' itself. His factory is our life. And the machines are our 'paryapti'. As a factory cannot run without machines, the same way our life also can't run without some types of powers. Such powers are called 'paryapti' .

Paryapati means power - there are 6 Parypatis

1) food, 2) body, 3) senses, 4) breath, 5) speech, 6) mind.

When one life of Jiv gets over, then the soul gets separated from body and takes birth elsewhere. There is Jiv foremost takes food atoms. So

the food paryapti get done. See, the first thing after birth is eating ! From previous birth Jiv, along with bundles of Karma also gets Teijas body. Due to it's heat, Jiv burns the food taken, and digests it making a body, and with powerful atoms, makes senses. Thus body & senses paryapti get done respectively. The intake of food making of body & senses is continuously done. After 48 mins 'Antarmuhrat' the body & senses are ready. Then Jiv take is in the air atoms & gets the power of breathing. Paryapti means the intake of food atoms formed by the groups of molecules resulting in the production of special power.

According to 'Tatvartha Sutra' the power of soul to accept the food etc. and in turn to complete the soul's activity is paryapti.

Jiv firstly takes in the food atoms. Then every second which ever new atom it accepts gets mixed with previous one and gets converted accordingly. At first second only he gets the power to convert food into Ras(liquids) and Khal(semi-solids). The intake and result, both happen at the same time. (Acc. to the notes of ' Gomatsar' Khal is used to make static parts like bones etc and Ras is used to make liquid like blood etc.) All the paryapti start at the same time but end line wise.

1) food aahar paryapti - the power by which Jiv takes in food & converts it to ras & khal which in turn results separately. It is completed in 1st samay (smallest measure of time) only.

- 2) Body sharir paryapti - The Ras obtained is converted in to liquid blood, fat, muscles, bones, bones(bone marrow) and the 7 metals and it maintains the body. This power is for antarmuhurat(48 mins).
- 3) Senses Indriya Paryapti - The power which helps converting these 7 metals in to appropriate senses.
- 4) Breath shwasoshwas Paryapti- taking the breath atoms and converting it in to the activity of breathing.
- 5) Speech Bhasha Paryapti - The power with which Jiv takes in the speech atoms and converts it to speech.
- 6) Mind man paryapti- The power which the mind atoms are taken in , converted to active mind.

Senses, breath, speech, mind - These & power all of 48 min for humans, animals, 1 sec for Dev and Narki- No jiv dies before completing 1st 3 paryapti but can at the start of 4th paryapti.

Which Jiv have how many senses, Praan (life) and Paryapti (power)

Jiv	Senses	Praan	Paryapti
1 Sensed Ekindriya	Touch	Touch, Body power, breath ,age(4)	First 4
2 sensed Beindriya	Touch, taste	Touch ,taste , speech & body power Breath, Age(6)	First 5
3 sensed	Touch, taste,	Touch	First 5

Teindriya	nose	taste, speech & body power, breath, age(7)	
3 sensed chauindriya	Touch, taste, nose, eyes	Touch, Taste, nose, Eyes, speech & body power, breath, age(8)	First 5
4 sensed panchindriya (with out mind)	Touch, taste, Nose, eyes, ears	5 senses ,speech-body power, breath, age(9)	First 5
5 sensed panchindriya (with mind)	all five senses	5 senses, mind-speech -body power breath, age	All 6

Dev - They are basically of 4 types - Bhavanpati , Vyantar, Jyotish & Vaimanik. There are 2 types of Vaimaniks- Kalpopanna (12 Devlok) and Kalpatit (9 Graiveyak & 5 Anuttar) . Kalp means where there is the rule of society- 10 Division- master & servant - power & reasons for work. 10 division are- 1) Indra, 2) Samanik , 3) Trayatransh, 4) Parishad, 5) Aatmarakshak, 6) Lokpal, 7) Anik, 8) Prakirnak, 9) Aabhiyogik, 10) Kilbishak.

Kalpatit dev are Indra themselves - There is no division such as master & servant. Bhavanpati and Vyantar dev live below in Adholok. Jyotishak dev live in Tirchalok and Vaimanik dev live in Urdhvalok. The power, mental state, aura, age, sense capability

happiness, increases gradually from bottom to top .Whereas the height decreases as you go upwards ,from devlok the Jiv takes human or tiryanch(earth,water & plants) birth; doesn't become dev again and does not go to hell. Due to punya, devs have loads of materials of worldly pleasures. But it is not real happiness. Due to the master - servant feeling, Jealousy, internal fight, most of the dev go in Tiryanch gati. Kidnapping of each other's wife (devis) or the visits to devis at the orders of 3 to 8th heaven devs shows their lust or greed. Or many sorrows are there in devlok due to which the intellectual people call all the 4 gati's including heaven painful. So one shouldn't make wishes to go to heaven after death. Oh leader ! you think that where is the ray of real happiness in the 4 gatis filled with stress and sorrow.

Narak	- more anger	-	mole fear.
Tiryanch	-mole cheating	-	more eating habits
Human	-mole pride	-	more physical pleasure
Dev	-mole greed	-	more collecting things

Yoni

Yoni means the birthplace of worldly jiv. There are countless such places but whichever places have the same taste , smell , touch and shape , they all are counted as one Yoni. Whichever places are similar , they are considered one place and such 84 lakh places are mentioned surely.

Types of yoni-

1) Shubh (good) , 2) Ashubh (bad)

What is shubh yoni ?

- 1) The growth of humans having the lifetime of countless years(yugliks).
- 2) All the 'Shalakupurush' (24 Tirthankars, 12 Chakravartis 9 Vasudevs, 9 Baldevs, 9 Prativasudevs = 63) and kings having the lifetime of finite years.
- 3) All the Dev yoni except parmadhmi & kilbishak dev.
- 4) From tiryanch panchindriya only cows, best horses and best elephants .
- 5) The ekindriyas having good colour, smell, taste eg. - flagrant flowers)

Ashubh yoni

The rest remaining is Ashubh yoni

Yoni are of 7 types.

- 1) Samvnut (covered) , 2) Vivnut (open), 3) Samvnut - Vivnut, 4) sachit (living) , 5) Achit(non living), 6) sachitachit, 7) sheet (cold) or ushna (hot)

Acc. to digambar scriptures there are 9 types taking sheet, ushna and shitosh.

The 7 lakh yoni of prithvikai

The above mentioned seven yonis and are diversified by 5 colours, 5 tastes' 5 body structures and 2 smells.

$$7*25 = 175 \text{ yoni } *2(\text{good/bad}) = 350$$

$$350*5 (\text{colour}) = 1750*5(\text{taste}) = 8750*5(\text{structure}) = 43750*8(\text{touch}) \\ = 3,50,000*2(\text{smell}) = 7,00,000 \text{ yoni.}$$

Similar count can be used for other yonis.

From a total of 84 lakhs,

52 Lakhs are dumb; 32 lakhs can speak.

30 lakh have nose, 54 don't.

28 can see; 56 are blind.

26 can hear, 58 are deaf.

Whatever heard is conceived and known by the ears but the eyes don't know about it, and what is seen by eyes is not known by the ears, meaning, each sense has the knowledge of their own subjects and not of other senses. But the soul knows all the subjects conceived by all 5 senses. Each sense knows 1 subject it takes in. but this is said formally. The fearful look of the dev and narak gati are said with the aim of the upraise of soul. But Jiv doesn't realize it with minute intellect due to no faith & wrong knowledge. The body is soul, senses are soul, breathing is soul due to all these wrong beliefs the Jiv has sorrow of birth & death from a really long time ago in 84 lakh yonis -

Oh Jiv! Now understand something and glorify the human birth.