

3.2 Process of Development for soul (*Jiva*)

- A person in world
- He has a body along with a soul.
- The body has been given the senses like colour, smell, taste, touch etc.
- There have been many divisions of the soul of a householder- main of them are 563
- The soul is from five indefinite
- The body is from fixed period of time
- The soul has integral relation with *Karma* from indefinite period.
- From *Nishchay* Nay point of view, the soul has a form of knowledge etc. But in practice, it is with a body and with all *Karma*.
- Only when all *Karma* are destroyed the soul can attain *Moksha*.

There have been 84 Lakhs *Yonis* for the soul to take birth. It has moved in all 4 Gati (God, Human, Animal and Hell) over and over again and again. The movement from one Yoni to another one is a mysterious story of 14 *Rajju Loka*. One cannot understand this thoroughly. It is so complicated over there has not been a single place of the entire *Lokakash* where the subtle *Jiva* or *Nigod* has not existed at any point of time, but this cannot be viewed by our eyes.

How the travel begins?

No new soul (*Jiva*) is born but as compared to the body, the soul has remained in *Nigod* for indefinite period. Like a stone, separated from a rock moves here and there, or like a single piece of gram, while being backed in the utensil, one piece may be thrown out like this, the *Jiva* (Soul) moves out and the moment decides its future position.